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See Coggins, Phillips and Knibb Israel's Prophetic Tradition, Cambridge University Press, 1982 page 9) I, Ishtar, will go before you and behind you Fear not (from Assyria about 680BC See Coggins opcit page 5) Fear not, Ashurbanipal! (The goddess Ninlil is speaking) Now, as I have spoken it will come to pass: I shall grant it to you Over the people of the four languages and over the

R.R. Ackroyd. Edited by R. Coggins, A. Phillips, and M ...

Israel's Israel's Prophetic Tradition: Essays in Honour of Peter RR Ackroyd Edited by R Coggins, A Phillips, and M Knibb Pp xxi + 272 Cambridge University Press, 1982 £21 Friends and colleagues, including a number of his former pupils, have contributed to this volume in honour of Peter Ackroyd upon his retirement from the Samuel Davidson Professorship of Old Testament Studies at

The Prophet and Divine Manifestation: On the Translation ...

17 Helmer Ringgren, "Prophecy in the Ancient Near East," in Israel's Prophetic Tradition: Essays in Honour of Peter Ackroyd, ed Richard Coggins, Anthony Phillips, and Michael Knibb (Cambridge: Cambridge University Press, 1982), 1-11 provides a detailed discussion of new light thrown on origins of Israelite prophecy using evidence from archaeological findings from sites like Mari He

Where Have All the Prophets Gone?

Israel (Philadelphia: Westminster, 1983) 56; H Ringgren, "Prophecy in the ancient Near East," Israel's Prophetic Tradition Essays in Honour of Peter Ackroyd (ed R Coggins, A Phillips and M Knibb; Cambridge: Cambridge University Press, 1982) 1-2 10 "From Mari to Moses: Prophecy at Mari and in Ancient Israel," Of Prophets'

THE ORACLES AGAINST BABYLON IN JEREMIAH 50-51: ...

Israel's Prophetic Tradition: Essays in Honour of Peter R Ackroyd, ed R Coggins et al (Cambridge: 1982) 233-249; further, K Koch et al, Amos untersucht mit den Methoden einer strukturalen Formgeschichte (AOAT 30) (Neukirchen-Vluyn: 1976) 6 Here we make use of a distinction between surface and deep structures such as is found in structural analysis (cf, in general, D Patte, What is

Working Bibliography on the Deuteronomistic History Auld ...

In Israel's Prophetic Tradition: Essays in Honor of Peter of Ackroyd, ed Anthony Phillips Richard J Coggins, and Michael A Knibb, 77-94 Cambridge: Cambridge University Press, 1982 Cross, Frank Moore "The Themes of the Book of Kings and the Structure of the Deuteronomistic History" In Canaanite Myth and Hebrew Epic Cambridge, MA: Harvard University Press, 1983 Fretheim, T E

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INTRODUCTION

Israel, Ezekiel, the Isaiah School, Haggai and Zechariah, intended to say by their words, (and knew they were) part of a prophetic tradition the beginnings of which are lost in the mists of pre-history Abraham is called a prophet' (Genesis 20:7), and in Genesis 18:2 we are told that he 'stood before YHWH*' Hosea speaks of Moses as a prophet (Hosea 12:13), and in the community there

INTRODUCTION

Israel (Amos, Hosea, Isaiah and Micah) intended to say by their words, how their con- temporaries understood them, and why people cherished, preserved, copied, handed on, commented on, and edited their words Beauty and truth 3 The profile of a prophet 1 Belonging to a tradition Before examining the scrolls that have come down to us with texts connected to the names of Amos, Hosea, Isaiah

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The Structure of Zechariah 8 and Its Meaning

scholars today to be two separate prophetic books; only chs 1-8 are attributed to the postexilic time of the beginning of the 5-th century BCE 1 Most scholars believe that Zech 7-8 should be regarded as one unit This conviction is based mainly on the fact that 8:19 is the prophet's answer to the people's question in 7:1-3 as to whether fasting for the destruction of the Temple

COLLECTED ESSAYS 183 Donald Senior, C.P.,

richard COGGINS et al (eds), Israel's Prophetic Tradition: Essays in Honour of Peter R Ackroyd (Cambridge/ London/ New York: Cambridge University, 1982) Pp xxi + 272 \$3950 This collection is not a haphazard juxtaposition of unrelated research on the prophets Rather, it possesses an overall unity by reflecting ongoing debate on this portion of biblical literature By raising the main

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Religion 213: Prophecy in Ancient Israel Smith College----Spring 2012 Instructor: Joel S Kaminsky This will be an exegetical or historical-critical paper on either a text from the prophetic corpus or on an idea, event, or figure of direct relevance to the prophetic corpus, its ancient Near Eastern background, or its later history of interpretation This paper must include a full

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ZECHARIAH 5 AND THE PRIESTLY LAW

35,15; Ezek 33,11 — for Zechariah, they are typical of preexilic prophetic language and rather than quoting any particular one, all are referred to References to a seventy year exile may be seen in Zech 1,12; 7,35 and would Zechariah 5 and the Priestly Law 195 example, between Zechariah 3,1-5 and Psalm 109 or Num 22,324 One scholar has recently argued for the dependence of Zechariah on

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