### **30 Valedictory Lecture**

#### Alison Liebling, Joanna Shapland, Richard Sparks, Justice Tankebe

Servus Nigeriae Austin B. M. Egborge, 2002

**Defending Human Rights** Ida Lintel, Antoine Christian Buyse, Brianne McGonigle Leyh, 2012 The Netherlands Institute of Human rights (Studie- en Informatiecentrum Mensenrechten) (SIM) celebrates its 30th anniversary together with the valedictory lecture of one if its pioneers, Fried van Hoof. In 30 years the role of the regional human rights instruments and institutions has changed: their impact increased and thus more debate on their roles takes place. As the instruments and institutions are never a goal as such, but tools to increase social justice, the question has been raised what is, or should be their contribution to social justice? The speakers of the Conference on the occasion of the 30th anniversary of SIM and some of Fried van Hoof's former Ph.D candidates shed their light on various aspects of this question.

Crime, Justice, and Social Order Alison Liebling, Joanna Shapland, Richard Sparks, Justice Tankebe, 2022 To honour the extraordinary contribution of Professor Anthony Edward Bottoms to criminology and criminal justice, leading criminologists and penal scholars have been asked to contribute original essays on the wide range of areas in which he has written. The book starts by reflecting on the depth and breadth of Anthony's contribution and his melding of perspectives from moral philosophy, social theory, empirical social science research, and criminal justice. This is no ordinary collection, because it also contains a major essay by Anthony Bottoms, on Criminology and 'positive morality', reflecting on social order and social norms. In similar vein, Jonathan Jacobs approaches criminology from a moral philosophical viewpoint, whilst Ian Loader and Richard Sparks ponder social theory and contemporary criminology. Topically, Peter Neyroud reflects on evidence-based practice and the process of trying to do experiments in relation to policing. In the second section of the book on Crime, Justice, and Communities, Loraine Gelsthorpe reminds us that justice is about people, in considering the treatment of women in community justice. Joanna Shapland draws parallels between the process of desistance from crime and the potential role of restorative justice in affecting offenders' journeys. P.-O. Wikstrom reflects on the social ecology of crime, whilst Antje Du Bois Pedain considers the theoretical and practical challenges of sentencing constructively. Finally, the book turns to Anthony Bottoms' major interest in punishment and penal order. David Garland puts penal populism under the microscope, whilst Alison Liebling explores the empirical evidence for theories of penal legitimacy. Mike Nellis looks back at the use of the creative arts in prisons in Scotland's Barlinnie Unit, whilst Justice Tankebe explores police legitimacy.

**Explorations in Ancient and Modern Philosophy** M. F. Burnyeat, 2012-06-14 The second of two volumes collecting the published work up to 2000 of one of the greatest living ancient philosophers, M.F. Burnyeat.

**Defending Human Rights** Ida Lintel, Antoine Christian Buyse, Brianne McGonigle Leyh, 2012

Maritime Piracy Robert Haywood, Roberta Spivak, 2013-03-01 Maritime Piracy is now a pressing global issue, and this work seeks to provide a concise and informative introduction to the area. Never truly having receded into a romanticized past, seaborne banditry's rapid growth was stimulated by low risks and increasingly high rewards. Currently, obsolete, incomplete and complicating structures and norms of governance, together with advances in technology, enable a lucrative business model for pirates, as they effectively operate with impunity and claim increasing ransoms. Beginning with an overview and historical development of piracy and the relevant maritime governance structures, this work progresses to examine how 20th century shifts in global governance norms and structures eventually left the high seas open for predatory attacks on one of the worlds fastest growing and essential industries. Moving through contemporary debates about how to best combat piracy, the work concludes that the solution to a chronic global problem requires a long-term, holistic, and inclusive approach. Examining militaristic, legalist and humanitarian strategies and offering a critical evaluation of the various problems they bring, this work will be of great interest to all students and scholars of international law, international organizations and maritime security.

**Biographical Catalogue of the Chancellors** New York University. Alumni Association,1894 **Science and the Arts** G. W. Reed,1977

<u>Biographical catalogue of the chancellors, professors and graduates of the Department of Arts and Science of the University of the City of New York University.</u> Alumni Association, 1894

Collected Writings of J. A. A. Stockwin J.A.A. Stockwin,2004-03-01 The volume opens with a detailed autobiographical sketch of the author's original 'meeting with Japan', which began in 1961after taking up a post at ANU, Canberra (the result of a successful response to an advert in the Manchester Guardian). After twenty-one years in Australia, Arthur Stockwin moved back to the UK to take the chair of the then recently-established Nissan Institute of Japanese Studies. He was to be in post there also for twenty one years, his retirement coinciding with publication of his Dictionary of the Modern Politics of Japan (Routledge, 2003).

The Journal of speculative philosophy ,1880

**Humanitarian Action** Andrej Zwitter, Christopher K. Lamont, Hans-Joachim Heintze, Joost Herman, 2015 The laws governing humanitarian action stand at the intersection of several fields of international law, regional agreements, soft law, and domestic law. Through in-depth case studies and analysis, expert scholars and practitioners shed light on the subject, and make sense of the various elements involved.

The Autobiographical Ana of Robley Dunglison, M.D. Robley Dunglison, 1963

**Teaching in Lifelong Learning 3e A guide to theory and practice** James Avis, Roy Fisher, Ron Thompson, 2018-11-29 Addressing the Professional Standards for Teachers and Trainers, this bestselling textbook helpfully balances theory and practice, introducing key theories and concepts relating to learning and assessment as well as providing practical advice on teaching. Extensively revised and updated to reflect the current educational policy environment, this textbook for teaching provides thorough and extensive coverage of the topics for higher-level awards in Education and Training. The textbook provides a logical progression through the essential aspects of teaching, such as planning and assessment; it considers key related areas including teacher professionalism, equality and diversity, and mentoring and coaching; and it presents this invaluable guidance in an accessible and readable format. In outlining the challenges, opportunities, and debates in and around lifelong learning, the editors and contributing authors draw on their extensive teaching experience, as well as offering an evidence-based approach with a wide range of research. Teaching in Lifelong Learning: A Guide to Theory and Practice is core reading for those teaching or preparing to teach in further, higher and community education as well as in public sector contexts and in private training organisations, including those studying for CertEd/PGCE and related awards, such as the Level 4 Certificate and Level 5 Diploma in Education and Training. 'Teacher education in FE continues to be an important and unresolved issue, and this book is a great asset in supporting individuals in understanding and developing their practices. With a focus on developing critical, inquiring practitioners, the text reads like an experienced mentor sharing pointers, questions, and useful readings over a collegial cup of coffee'. Dr Tim Herrick, Senior University Teacher, University of Sheffield, UK

Corporate Accountability under Socio-Economic Rights Jernej Letnar Černič,2018-08-14 In recent decades, corporations have increasingly accepted that they have obligations to respect the socio-economic rights of individuals whose rights to livelihoods, education, food, health, housing and water are affected by the actions of corporations on a daily basis. Despite this, it is often difficult for victims to bring corporations to court for violations of their socio-economic rights. Domestic constitutional systems provide, at best, fragile and limited protections against adverse corporate activities, while international responses have been lacking in creating obligations and accountability for corporations under socio-economic rights. The urgency of bolstering corporate accountability for socio-economic rights is therefore apparent. In light of this, this book asks whether corporations are required to observe socio-economic rights and if they are accountable for any violations. In doing so, it identifies and analyzes the theoretical foundations and the existing scope of corporate accountability arising from socio-economic rights at both national and international levels. Through careful analysis, Jernej Letnar Černič exposes the stark need for greater clarity in the obligations and accountability of corporations, advocating a normative framework for corporate accountability for socio-economic rights in national legal orders which builds on existing mechanisms.

#### Publishers' circular and booksellers' record ,1846

The Practical Self Anil Gomes, 2024-03-06 We are self-conscious creatures thrown into a world which is not of our making. What is the connection between being self-conscious and being related to an objective world? Descartes and Kant, in different ways and with different emphases, argued that self-conscious subjects such as us must be related to an objective world. Philosophers in the twentieth century were less ambitious: self-conscious subjects must only think or experience the world as objective. The Practical Self argues that the answer to our question lies in a set of enigmatic remarks by the eighteenth-century philosopher, physicist, and aphorist Georg Christoph Lichtenberg. 'One should say it is thinking, just as one says, it is lightning', Lichtenberg writes. 'To say cogito is already too much To assume the I, to postulate it, is a practical requirement.' Lichtenberg is raising a puzzle here about our grounds for recognising ourselves as the agents of our thinking. Its solution is to understand that we have practical grounds to think of ourselves as the intellectual agents. We are thus practical selves: intellectual agents who have distinctively practical grounds to recognise ourselves as such. And our faith in ourselves as practical selves is sustained through interaction with others. The argument of this book is that self-consciousness requires faith in ourselves as the agents of our thinking and that this faith is sustained by a practices which relate us to other thinkers. Self-consciousness connects us to a world of others.

<u>Index Catalogue of the Library of the Surgeon-general's Office, United States Army</u> Library of the Surgeon-General's Office (U.S.),1890

Women and the Nigeria-Biafra War Gloria Chuku, Sussie U. Aham-Okoro, 2020-10-07 This first comprehensive study of the Nigeria-Biafra War (1967-1970) through the lens of gender explores the valiant and gallant ways women carried out old and new responsibilities in wartime and immediate postwar Nigeria. The book presents women as embodiments of vulnerability and agency, who demonstrated remarkable resilience and initiative, waging war on all fronts in the face of precarious conditions and scarcities, and maximizing opportunities occasioned by the hostilities. Women's experiences are highlighted through critical analyses of oral interviews, memoirs, life histories, fashion and material culture, international legal conventions, music, as well as governmental and non-governmental sources. The book fills the gap in the war scholarship that has minimized women's complex experiences fifty years after the hostilities ended. It highlights the cost of the conflict on Nigerian women, their participation in the hostilities, and their contributions to the survival of families, communities and the country. The chapters present counter-narratives to fictional and nonfictional accounts of the war, especially those written by men, which often peripheralize or stereotypically represent women as passive spectators or helpless victims of the conflict; and also highlight and exaggerate women's moral laxity and sensationalize their marital infidelities.

Plato. 5 Plato, 2012 A model for the ideal state includes discussion of the nature and application of justice, the role of the

philosopher in society, the goals of education, and the effects of art upon character.

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