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Olu Oguibe

Uzo Egonu Olu Oguibe,1995 Nonfiction. In this pioneering work Olu Oguibe charts the life and career of Uzo Egonu, from his origins in Africa to his expatiation in Britain. Egonu, a remarkable, compassionate and very private artist, has been described as perhaps Africa's greatest modern painter, one whose work challenges the impoverished Western myth of the naive African artist. The complexity of Egonu's work is firmly located within the tradition of modernism. What we see is a judicious synthesis of visual languages developed from his critical encounter with Western art and an informed awareness of his African heritage; a synthesis which reaches beyond mere formalist concerns to involve both the experience of his life in the West and the painful turmoils of his country of origin, post-colonial Nigeria. This monograph is a timely intervention in the prevailing debates on the role, position and aesthetic concerns of the African artist in the contemporary world, and offers a unique contribution to the scarce literature on artists of African, Asian or Latin American origin living in the West.

The Culture Game Olu Oguibe,2004 Thirteen previously published essays, notes, and interviews, by Olu Oguibe, with revisions, with an additional list of where the contributions were originally published and a cumulative index for this anthology as a whole.

Africa explores ,1991

Thirty years of Oshogbo art Ulli Beier,1991

Mbari Herbert M. Cole,1982-04-22 One of the most fascinating artistic phenomena in tropical Africa, mbari houses are little known outside Igboland. Art historian Herbert M. Cole has drawn from his extensive research in eastern Nigeria to produce the first book-length study of this unusual art form. Cole describes the building of a mbari mud house to honor the gods, a process rich in tradition and ritual, marked by body painting, drumming, dancing, singing, and chanting. The ecology, socio-cultural systems, and religion of the Owerri area are examined as a backdrop to the elaborate stage of the building process, which may take up to two years to complete. Illustrated with rare field photographs and superb line drawings, this volume describes and interprets mbari houses not as isolated works of art but as monuments growing out of, and expressive of, the values and beliefs of Owerri Igbo culture.

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