# 2053 This Week In Retrospect In The University Of Port Harcourt Monday 7th Friday 11th February 2022

### I. S. Agiobu-Kemmer

The Manly Eunuch Mathew Kuefler, 2001-07-25 The question of masculinity formed a key part of the intellectual life of late antiquity and was crucial to the development of Christian society. This idea is at the heart of Mathew Kuefler's new book, which revisits the Roman Empire during the third and fifth centuries of the common era. Kuefler argues that the collapse of the Roman army, an increasingly autocratic government, and growing restrictions on the traditional rights of men within marriage and sexuality all led to an endemic crisis in masculinity: men of Roman aristocracy, who had always felt themselves to be soldiers, statesmen, and the heads of households, became, by their own definition, unmanly. The cultural and demographic success of Christianity during this epoch lay in the ability of its leaders to recognize and respond to this crisis. Drawing on the tradition of gender ambiguity in early Christian teachings, which included Jesus's exhortation that his followers make themselves eunuchs for the sake of the kingdom of heaven, Christian writers and thinkers crafted a new masculine ideal, one that took advantage of the changing social realities in Rome, inverted the Roman model of manliness, and helped solidify Christian ideology by reinstating the masculinity of its adherents.

*U.S. Foreign Policy Towards Apartheid South Africa, 1948–1994* A. Thomson, 2008-12-08 This book charts the evolution of US foreign policy towards South Africa, beginning in 1948 when the architects of apartheid, the Nationalist Party, came to power. Thomson highlights three sets of conflicting Western interests: strategic, economic and human rights.

Religious Diversity in the Graeco-Roman World Dan Cohn-Sherbok, John M. Court, 2001 This pioneering study by leading scholars in the field surveys a century of scholarship and seeks to untangle the complexities of religious interactions and conflict in the first century CE. Over the last hundred years there has been a great deal of interest in the nature of religious diversity in the Graeco-Roman world. A wide variety of scholars have attempted to untangle the complexities of religious interaction and conflict that characterized it in every phase. Students of this period now have a convenient and authoritative introduction to recent work in this vast field of scholarship. The volume comprises Philip Esler on Palestinian Judaism in the First Century, John Barclay on Diaspora Judaism, Charlotte hmpel on the Essenes, Donald Hagner on 'Historical Jesus' studies, James Dunn on Paul, Thomas O'Loughlin on The Early Church, Graham Anderson on Greek religione, Robin

Mc.L.Wilson on Gnosticism and John Court on Mithraism.

Shadowrun Sixth World Almanac CATALYST GAME LABS, Catalyst Game Labs Staff, 2010-08-04

A History of African Higher Education from Antiquity to the Present Y. G-M Lulat, 2005-08-30 This book surveys the history of higher education—principally universities—in Africa. Its geographical coverage encompasses the entire continent, from Afro-Arab Islamic Africa in the north to the former apartheid South Africa in the south, and the historical time span ranges from the Egyptian civilization to the present. Since little has been written on this topic, particularly its historical component, the work fills an important gap in the literature. The book delineates the broad contours of the history of higher education in Africa in exceptional historical breadth, voluminously documenting its subject in the text, detailed footnotes, and lengthy appendices. Its methodological approach is that of critical historiography in which the location of the African continent in world history, prior to the advent of European colonization, is an important dimension. In addition, the book incorporates a historical survey of foreign assistance to the development of higher education in Africa in the post-independence era, with a substantive focus on the role of the World Bank. It has been written with the following readership in mind: those pursuing courses or doing research in African studies, studies of the African Diaspora, and comparative/international education. It should also be of interest to those concerned with developing policies on African higher education inside and outside Africa, as well as those interested in African Islamic history, the development of higher education in medieval Europe, the contributions of African Americans to African higher education, and such controversial approaches to the reading of African history as Eurocentrism and Afrocentrism.

The Future of Text Frode Hegland, 2020-11-09 This book is the first anthology of perspectives on the future of text, one of our most important mediums for thinking and communicating, with a Foreword by the co-inventor of the Internet, Vint. Cerf and a Postscript by the founder of the modern Library of Alexandria, Ismail Serageldin. In a time with astounding developments in computer special effects in movies and the emergence of powerful AI, text has developed little beyond spellcheck and blue links. In this work we look at myriads of perspectives to inspire a rich future of text through contributions from academia, the arts, business and technology. We hope you will be as inspired as we are as to the potential power of text truly unleashed. Contributions by Adam Cheyer \* Adam Kampff \* Alan Kay \* Alessio Antonini \* Alex Holcombe \* Amaranth Borsuk \* Amira Hanafi \* Amos Paul Kennedy Jr. \* Anastasia Salter \* Andy Matuschak & Michael Nielsen \* Ann Bessemans & María Pérez Mena \* Andries Van Dam \* Anne-Laure Le Cunff \* Anthon Botha \* Azlen Ezla \* Barbara Beeton \* Belinda Barnet \* Ben Shneiderman \* Bernard Vatant \* Bob Frankston \* Bob Horn \* Bob Stein \* Catherine C. Marshall \* Charles Bernstein \* Chris Gebhardt \* Chris Messina \* Christian Bök \* Christopher Gutteridge \* Claus Atzenbeck \* Daniel Russel \* Danila Medvedev \* Danny Snelson \* Daveed Benjamin \* Dave King \* Dave Winer \* David De Roure \* David Jablonowski \* David Johnson \* David Lebow \* David M. Durant \* David Millard \* David Owen Norris \* David Price \* David

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#### ENGLISH-TIBETAN DICT CONTAININ Kazi Zla-Ba-Bsam-'Grub, 2016-08-26

Encyclopedia of American Radio, 1920-1960 Luther F. Sies, 2000 This encyclopedic work comprehensively covers the performers and programming on American radio from its inception to its golden age. Extensively researched over the course of more than twenty years, this new work is the definitive source for scholars of communication, social and cultural history and the popular arts, as well as devoted fans of radio history. The encyclopedia includes entries for programs, announcers, orchestras, musicians, vocalists, comedians, vocal groups, readers, whistlers, musical saw soloists, ministers, sports commentators, reviewers (of books, plays and movies), celebrities, and other personnel broadcasting over American radio from the 1920s to the 1960s. Additional entries cover commercial radio, educational broadcasting, firsts in radio history,

opera on radio, religious broadcasting, sports broadcasting, women in radio, border radio, children's programs, comedy on radio, crime shows and mysteries, daytime dramatic serials, and disk jockeys, among other topics.

The Tuft of Primroses, with Other Late Poems for The Recluse William Wordsworth,1986 For information about the Cornell Wordsworth series, please visit the series website at http://CornellWordsworth.BookPub.net

Bibliography on Islam in Contemporary Sub-Saharan Africa Paul Schrijver, 2006

**Encyclopedia of Traditional British Rural Sports** Tony Collins, John Martin, Wray Vamplew, 2005 Providing a social, economic and political study of field sports and those other activities and customs labelled as rural sports, from the earliest of times to the present day in all of the United Kingdom and Ireland. This book brings together several distinct types of traditional rural sports with particular emphasis on the social history and 'traditional' aspects. It contains several hundred entries focusing on individual sports and others providing analysis of key concepts, themes and terminologies. The Encyclopedia of Traditional British Rural Sports is an invaluable reference that provides students, scholars and sports enthusiasts with a focussed and authoritative source of information on the history and culture of rural sport in Britain.

Water and Power Resources of West Pakistan: The main report World Bank, Pieter Lieftinck, 1968

**Heart-life in Song** Frances Harrison Marr,1883

Brinch Hansen on Pascal Compilers Per Brinch Hansen, 1985

XXXXX Xxxxx, Martin Howse, 2006 xxxxx proposes a radical, new space for artistic exploration, with essential contributions from a diverse range of artists, theorists, and scientists. Combining intense background material, code listings, screenshots, new translation, [the] xxxxx [reader] functions as both guide and manifesto for a thought movement which is radically opposed to entropic contemporary economies. xxxxx traces a clear line across eccentric and wide ranging texts under the rubric of life coding which can well be contrasted with the death drive of cynical economy with roots in rationalism and enlightenment thought. Such philosophy, world as machine, informs its own deadly flipside embedded within language and technology. xxxxx totally unpicks this hiroshimic engraving, offering an dandyish alternative by way of deep examination of software and substance. Life coding is primarily active, subsuming deprecated psychogeography in favour of acute wonderland technology, wary of any assumed transparency. Texts such as Endonomadology, a text from celebrated biochemist and chaos theory pioneer Otto E. Roessler, who features heavily throughout this intense volume, make plain the sadistic nature and active legacy of rationalist thought. At the same time, through the science of endophysics, a physics from the inside elaborated here, a delicate theory of the world as interface is proposed. xxxxx is very much concerned with the joyful elaboration of a new real; software-led propositions which are active and constructive in eviscerating contemporary economic culture. xxxxx embeds Perl Routines to Manipulate London, by way of software artist and Mongrel Graham Harwood, a Universal Dovetailer in the Lisp language from AI researcher Bruno Marchal rewriting the universe as code, and

self explanatory Pornographic Coding from plagiarist and author Stewart Home and code art guru Florian Cramer. Software is treated as magical, electromystical, contrasting with the tedious GUI desktop applications and user-led drudgery expressed within a vast ghost-authored literature which merely serves to rehearse again and again the demands of industry and economy. Key texts, which well explain the magic and sheer art of programming for the absolute beginner are published here. Software subjugation is made plain within the very title of media theorist Friedrich Kittler's essay Protected Mode, published in this volume. Media, technology and destruction are further elaborated across this work in texts such as War.pl, Media and Drugs in Pynchon's Second World War, again from Kittler, and Simon Ford's elegant take on J.G Ballard's crashed cars exhibition of 1970, A Psychopathic Hymn. Software and its expansion stand in obvious relation to language. Attacking transparency means examining the prison cell or virus of language; life coding as William Burrough's cutup. And perhaps the most substantial and thorough-going examination is put forward by daring Vienna actionist Oswald Wiener in his Notes on the Concept of the Bio-adapter which has been thankfully unearthed here. Equally, Olga Goriunova's extensive examination of a new Russian literary trend, the online male literature of udaff.com provides both a reexamination of culture and language, and an example of the diversity of xxxxx; a diversity well reflected in background texts ranging across subjects such as Leibniz' monadology, the ur-crash of supreme flaneur Thomas de Quincey and several rewritings of the forensic model of Jack the Ripper thanks to Stewart Home and Martin Howse. xxxxx liberates software from the machinic, and questions the transparency of language, proposing a new world view, a sheer electromysticism which is well explained with reference to the works of Thomas Pynchon in Friedrich Kittler's essay, translated for the first time into English, which closes xxxxx. Further contributors include Hal Abelson, Leif Elggren, Jonathan Kemp, Aymeric Mansoux, and social fiction.org.

Rhode Island, a Bibliography of Its History Committee for a New England Bibliography, 1983

The Water Goddess in Igbo Cosmology Sabine Jell-Bahlsen, 2008 This evocative study of a water Goddess among the Igbo of Lake Oguta in southeastern Nigeria, thoroughly explores the rituals, beliefs and social organization associated with rituals of women's power ... the analysis of this powerful Goddess, based on many years of research, is a notable contribution to African female ritual studies, long neglected by scholars.--Publisher's website.

The Baseball Bibliography Myron J. Smith (Jr.),2006 With over 57,000 entries, this two-volume set is the most comprehensive non-electronic, non-database, print bibliography on any American sport. Represented here are books and monographs, scholarly papers, government documents, doctoral dissertations, masters' theses, poetry and fiction, novels, pro team yearbooks, college and professional All-Star Game and World Series programs, commercially produced yearbooks, and periodical and journal articles--Provided by publisher.

<u>The High Commissioners</u> Carl Bridge, Frank Bongiorno, David Lee, 2010-01-01 Marks the centenary of the posting of the first Australian High Commissioner in London, so beginning what is today Australia's oldest diplomatic mission. In 1910,

when Sir George Reid was appointed its first High Commissioner in London, Australia was a self-governing but not yet sovereign state and the Australian Governor-General remained the most important channel of communication between the Australian and United Kingdom governments until the late 1920s. The book traces the history of the office and in doing so illuminates the larger story of Australian-United Kingdom relations in the twentieth century, the evolution of Australia from British colony to sovereign state and the gradual transition of the United Kingdom from head of an empire to member of the European Union.

Infant Development in Two Cultures I. S. Agiobu-Kemmer, 2004

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