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**John K. Brackett**

The Army and Industrial Manpower Byron Fairchild,Jonathan Grossman,2002 The ways in which the Army dealt with organized labor told principally from the vantage point of the Office of the Under Secretary of War and the Industrial Personnel Division, Army Service Forces.

**Niccolò Di Lorenzo Della Magna and the Social World of Florentine Printing, Ca. 1470-1493** Lorenz Böttlinger,2021-04-06 A new history of one of the foremost printers of the Renaissance explores how the Age of Print came to Italy. Lorenz Böttlinger offers a fresh history of the birth of print in Italy through the story of one of its most important figures, Niccolò di Lorenzo della Magna. After having worked for several years for a judicial court in Florence, Niccolò established his business there and published a number of influential books. Among these were Marsilio Ficino's *De christiana religione*, Leon Battista Alberti's *De re aedificatoria*, Cristoforo Landino's commentaries on Dante's *Commedia*, and Francesco Berlinghieri's *Septe giornate della geographia*. Many of these books were printed in vernacular Italian. Despite his prominence, Niccolò has remained an enigma. A meticulous historical detective, Böttlinger pieces together the thorough portrait that scholars have been missing. In doing so, he illuminates not only Niccolò's life but also the Italian printing revolution generally. Combining Renaissance studies' traditional attention to bibliographic and textual concerns with a broader social and economic history of printing in Renaissance Italy, Böttlinger provides an unparalleled view of the business of printing in its earliest years. The story of Niccolò di Lorenzo furnishes a host of new insights into the legal issues that printers confronted, the working conditions in printshops, and the political forces that both encouraged and constrained the publication and dissemination of texts.

**The Ordnance Department** Constance McLaughlin Green,Harry C. Thomson,Peter C. Roots,1955

**Fuels for Global Conflict** Erna Risch,1952

*Leiden Imprints (1483-1600) in Leiden University Library and Bibliotheca Thysiana* R Breugelmans,1974

*The Boys of the Archangel Raphael* Konrad Eisenbichler,2011-11-01 A study of a religious organization for youths (aged 13-14) founded in Florence in 1411 that is firmly grounded on archival and contemporary documents, and covers a variety of fields of interest.

**United States Army in World War II.** ,1968

**The Ordnance Department: Planning Munitions for War** Constance McLaughlin Green, Harry C. Thomson, Peter C. Roots, 1955

**The Medieval Prison** G. Geltner, 2018-06-05 The modern prison is commonly thought to be the fruit of an Enlightenment penology that stressed man's ability to reform his soul. The Medieval Prison challenges this view by tracing the institution's emergence to a much earlier period beginning in the late thirteenth century, and in doing so provides a unique view of medieval prison life. G. Geltner carefully reconstructs life inside the walls of prisons in medieval Venice, Florence, Bologna, and elsewhere in Europe. He argues that many enduring features of the modern prison—including administration, finance, and the classification of inmates—were already developed by the end of the fourteenth century, and that incarceration as a formal punishment was far more widespread in this period than is often realized. Geltner likewise shows that inmates in medieval prisons, unlike their modern counterparts, enjoyed frequent contact with society at large. The prison typically stood in the heart of the medieval city, and inmates were not locked away but, rather, subjected to a more coercive version of ordinary life. Geltner explores every facet of this remarkable prison experience—from the terror of an inmate's arrest to the moment of his release, escape, or death—and the ways it was viewed by contemporary observers. The Medieval Prison rewrites penal history and reveals that medieval society did not have a persecuting mentality but in fact was more nuanced in defining and dealing with its marginal elements than is commonly recognized.

**A Patron Family Between Renaissance Florence, Rome, and Naples** Vincenzo Sorrentino, 2022-04-19 This book tells the story of the Del Riccio family in Florence in the early modern period, investigating the cultural mediations fostered by the family between Florence, Rome, and Naples, as well as shedding light on the intellectual and social exchanges between different regions of Italy and on the creation of foreign nations within the main Italian cities. These social and cultural dimensions are further explored through the study of the obsessive persistence of the family's relationship with Michelangelo Buonarroti, exhibited both publicly, in the Florentine and Neapolitan family chapels, and privately in their homes. The main achievement of this study is to move the focus from the ruling power, the Medici family and the immediate members of their court, to a Florentine middle-class family and its social mobility: this shift from the conventional narrative to a distributed microhistory is fundamental to better assess the use of images and artworks in early modern Florence and abroad. The aesthetic and stylistic choices in the use of art and art display made by the Del Riccio reveal a deep awareness of the substantial differences in taste and meaning between different cities of the Italian peninsula. The book will be of interest to scholars working in art history, visual culture, and Renaissance studies.

*The Transportation Corps* Chester Wardlow, 1956

**Criminal Justice and Crime in Late Renaissance Florence, 1537-1609** John K. Brackett, 2002-08-22 A study of Florentine criminal justice under the reign of the first three Medici grand dukes.

**Global Logistics and Strategy** Richard M. Leighton, Robert W. Coakley, 1955

**Nuns' Chronicles and Convent Culture in Renaissance and Counter-Reformation Italy** K. J. P. Lowe, 2003-12-04

This well-illustrated and innovative book analyses convent culture in sixteenth-century Italy through the medium of three unpublished nuns' chronicles. It uses a comparative methodology of 'connected differences' to examine the intellectual and imaginative achievement of these nuns, and to investigate how they fashioned and preserved individual and convent identities by writing chronicles. The chronicles themselves reveal many examples of nuns' agency, especially with regard to cultural creativity, and show that convent traditions determined cultural priorities and specialisms, and dictated the contours of convent ceremonial life.

**N.L.R.B. Election Report** United States. National Labor Relations Board, 1977

**Publishing for the Popes** Paolo Sachet, 2020-04-06 In *Publishing for the Popes*, Paolo Sachet provides a detailed account of the attempts made by the Roman Curia to exploit printing in the mid-sixteenth century, after the Reformation but before the implementation of the ecclesiastical censorship.

**The Familiarity of Strangers** Francesca Trivellato, 2009-06-30 Taking a new approach to the study of cross-cultural trade, this book blends archival research with historical narrative and economic analysis to understand how the Sephardic Jews of Livorno, Tuscany, traded in regions near and far in the seventeenth and eighteenth centuries. Francesca Trivellato tests assumptions about ethnic and religious trading diasporas and networks of exchange and trust. Her extensive research in international archives--including a vast cache of merchants' letters written between 1704 and 1746--reveals a more nuanced view of the business relations between Jews and non-Jews across the Mediterranean, Atlantic Europe, and the Indian Ocean than ever before. The book argues that cross-cultural trade was predicated on and generated familiarity among strangers, but could coexist easily with religious prejudice. It analyzes instances in which business cooperation among coreligionists and between strangers relied on language, customary norms, and social networks more than the progressive rise of state and legal institutions.

**Jews and Protestants** Irene Aue-Ben David, Aya Elyada, Moshe Sluhovsky, Christian Wiese, 2020-08-24 The book sheds light on various chapters in the long history of Protestant-Jewish relations, from the Reformation to the present. Going beyond questions of antisemitism and religious animosity, it aims to disentangle some of the intricate perceptions, interpretations, and emotions that have characterized contacts between Protestantism and Judaism, and between Jews and Protestants. While some papers in the book address Luther's antisemitism and the NS-Zeit, most papers broaden the scope of the investigation: Protestant-Jewish theological encounters shaped not only antisemitism but also the Jewish Reform movement and Protestant philosemitic post-Holocaust theology; interactions between Jews and Protestants took place not only in the German lands but also in the wider Protestant universe; theology was crucial for the articulation of attitudes

toward Jews, but music and philosophy were additional spheres of creativity that enabled the process of thinking through the relations between Judaism and Protestantism. By bringing together various contributions on these and other aspects, the book opens up directions for future research on this intricate topic, which bears both historical significance and evident relevance to our own time.

**Q.M.C. Historical Studies ...** United States. Army. Quartermaster Corps,1952

**United States Army in World War II** United States. Military History, Office of the Chief of,1966

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