

# 489 Anthony Chukwumeka Agumagu

**Elizabeth Allo Isichei**

**Born on a Tuesday** Elnathan John, 2016-05-03 “A Nigerian bildungsroman featuring Dantala, a street kid thrust calamitously into the arms of a gentle sheikh, who thereafter faces Islamic extremism.” —O, The Oprah Magazine, “10 Titles to Pick Up Now” Winner of the 2017 Betty Trask Prize A Finalist for the Nigeria Prize for Literature Nominated for 2017 Hurston/Wright Legacy Award An Indies Introduce Selection An Amazon Best Book of the Month in Literature & Fiction Longlisted for the 2016 Etisalat Prize for Literature In far northwestern Nigeria, Dantala lives among a gang of street boys who sleep under a kuka tree. During the election, the boys are paid by the Small Party to cause trouble. When their attempt to burn down the opposition’s local headquarters ends in disaster, Dantala must run for his life, leaving his best friend behind. He makes his way to a mosque that provides him with food, shelter, and guidance. With his quick aptitude and modest nature, Dantala becomes a favored apprentice to the mosque’s sheikh. Before long, he is faced with a terrible conflict of loyalties, as one of the sheikh’s closest advisors begins to raise his own radical movement. When bloodshed erupts in the city around him, Dantala must decide what kind of Muslim—and what kind of man—he wants to be. “An ambitious book that tackles modern Nigeria’s extremely complex religious landscape with great insight, passion, and humor by taking us deep into the mental and emotional space of the country’s most neglected.” —Uzodinma Iweala, author of *Beasts of No Nation*

Childe Internationale Wole Soyinka, 1987

**Ropes of Sand** Adiele Eberechukwu Afigbo, 1981

*A History of the Igbo People* Elizabeth Isichei, 1976

*Looking for Transwonderland* Noo Saro-Wiwa, 2012-09-01 A “remarkable chronicle” of a journey back to this West African nation after years of exile (The New York Times Book Review). Noo Saro-Wiwa was brought up in England, but every summer she was dragged back to visit her father in Nigeria—a country she viewed as an annoying parallel universe where she had to relinquish all her creature comforts and sense of individuality. After her father, activist Ken Saro-Wiwa, was killed there, she didn’t return for several years. Then she decided to come to terms with the country her father given his life for. Traveling from the exuberant chaos of Lagos to the calm beauty of the eastern mountains; from the eccentricity of a Nigerian dog show to the decrepit kitsch of the Transwonderland Amusement Park, she explores Nigerian Christianity, delves into the country’s history of slavery, examines the corrupting effect of oil, and ponders the huge success of Nollywood. She finds the country as

exasperating as ever, and frequently despairs at the corruption and inefficiency she encounters. But she also discovers that it is far more beautiful and varied than she had ever imagined, with its captivating thick tropical rain forest and ancient palaces and monuments—and most engagingly and entertainingly, its unforgettable people. “The author allows her love-hate relationship with Nigeria to flavor this thoughtful travel journal, lending it irony, wit and frankness.” —Kirkus Reviews

*The Dead Among the Living* Augustine O. Onyeneke, 1987

**Absent Environments** Andreas Philippopoulos-Mihalopoulos, 2007-06-27 Offering a novel, transdisciplinary approach to environmental law, its principles, mechanics and context, as tested in its application to the urban environment, this book traces the conceptual and material absence of communication between the human and the natural and controversially includes such an absence within a system of law and a system of geography which effectively remain closed to environmental considerations. The book looks at Niklas Luhmann's theory of autopoiesis. Introducing the key concepts and operations, contextualizing them and opening them up to critical analysis. Indeed, in contrast to most discussions on autopoiesis, it proposes a radically different reading of the theory, in line with critical legal, political, sociological, urban and ecological theories, while drawing from writings by Husserl and Derrida, as well as Latour, Blanchot, Haraway, Agamben and Nancy. It explores a range of topics in the areas of environmental law and urban geography, including: environmental risk, environmental rights, the precautionary principle, intergenerational equity and urban waste discourses on community, nature, science and identity. The author redefines the traditional foundations of environmental law and urban geography and suggests a radical way of dealing with scientific ignorance, cultural differences and environmental degradation within the perceived need for legal delivery of certainty.

*I Do Not Come to You by Chance* Adaobi Tricia Nwaubani, 2009-05-14 'Sparklingly funny' Wired Magazine '[Nwaubani] not merely explores a side of modern existence that touches millions every day, but does so with wit, warmth and insight' Independent 'Beautifully written' Sunday Herald Kingsley is fresh out of university, eager to find an engineering job so he can support his family and marry the girl of his dreams. Being the opara of the family, he is entitled to certain privileges - a piece of meat in his egusi soup, a party to celebrate his graduation. But times are hard in Nigeria and jobs are not easy to come by. For much of his young life, Kingsley believed that education was everything, that through wisdom, all things were possible. But when a tragedy befalls his family, Kingsley learns the hardest lesson of all: education may be the language of success in his country, but it is money that does the talking. In desperation he turns to his uncle, Boniface-aka Cash Daddy-an exuberant character who suffers from elephantiasis of the pocket. He is also rumoured to run a successful empire of email scams. But he can help. With Cash Daddy's intervention, Kingsley and his family can be as safe as a tortoise under its shell. It is up to Kingsley now, to reconcile his passion for knowledge with his hunger for money, to fully assume his role of first son. But can he do it without being drawn into this outlandish milieu?

**Achebe and Friends at Umuahia** Terri Ochiagha, 2015 WINNER OF THE ASUK FAGE & OLIVER PRIZE 2016 The author meticulously contextualises the experiences of Achebe and his peers as students at Government College Umuahia and argues for a re-assessment of this influential group of Nigerian writers in relation to the literary culture fostered by the school and its tutors. This is the first in-depth scholarly study of the literary awakening of the young intellectuals who became known as Nigeria's first-generation writers in the post-colonial period. Terri Ochiagha's research focuses on Chinua Achebe, Elechi Amadi, Chike Momah, Christopher Okigbo and Chukwuemeka Ike, and also discusses the experiences of Gabriel Okara, Ken Saro-Wiwa and I.C. Aniebo, in the context of their education in the 1930s, 1940s and 1950s at Government College, Umuahia. The author provides fresh perspectives on Postcolonial and World literary processes, colonial education in British Africa, literary representations of colonialism and Chinua Achebe's seminal position in African literature. She demonstrates how each of the writers used this very particular education to shape their own visions of the world in which they operated and examines the implications that this had for African literature as a whole. Supplementary material is available online of some of the original sources. See: [http://boybrew.co/9781847011091\\_2](http://boybrew.co/9781847011091_2) Terri Ochiagha holds one of the prestigious British Academy Newton International Fellowships (2014-16) hosted by the School of English, University of Sussex. She was previously a Senior Associate Member of St Antony's College, University of Oxford.

***Genocide in Nigeria*** Ken Saro-Wiwa, 1992 This collection of newspaper columns and articles mostly written in the 1970s and 1980s perhaps provides the best overview of Saro-Wiwa's political and environmental concerns. The articles document his concerns about the fate of the Ogoni people and their mistreatment by multinational oil companies and collaborating Nigerian government. Saro-Wiwa argues that the Ogoni are a minority in Nigeria, exploited by the ruling ethnic majority, and that the Federal Government of Nigeria was threatening the Ogoni with genocide. At the time, this was a key publication in bringing the Ogoni tragedy to the attention of the international community. Nowadays, it is of continual relevance to present day concerns about the actions of the oil companies, indigenous and environmental rights in the Delta region.

**Law and the City** Andreas Philippopoulos-Mihalopoulos, 2007-05-07 Law and the City offers a lateral, critical and often unexpected description of some of the most important cities in the world, including Moscow, Istanbul, Berlin, Singapore, Athens, Mexico City, Toronto, Sydney, Johannesburg: each one from a distinctive legal perspective. An invaluable 'guide' to adopting a different approach to the city and its history, culture and everyday experience, Law and the City is not simply an exploration of the relationship between these two spheres. It details: a flourishing of law's spatiality and urban legal locality an unfolding of both the juridical urban body and the city's legal dreams, of both the 'urban law' and the 'juridical polis'. Enlightening and at the same time problematizing the reader, this volume is an innovative collection of truly global dimensions that will prove compelling reading both for specialists and for critical travellers.

**An Igbo Civilization** M. Angulu Onwuejeogwu, 1981

The Sympathetic Undertaker and Other Dreams Biyi Bandele-Thomas,1993

A Play of Giants Wole Soyinka,1984

*Luhmann Observed* Anders La Cour,2013-06-27 This book, for the first time, brings Niklas Luhmann's work into dialogue with other theoretical positions, including Lacan, Derrida, Deleuze, gender studies, bioethics, translation, ANT, eco-theories and complexity theory.

Foucault, Biopolitics and Governmentality Jakob Nilsson,Sven-Olov Wallenstein,2013 About the book: Foucault's work on biopolitics and governmentality has inspired a wide variety of responses, ranging from philosophy and political science to history, legal studies, and urban planning. Drawing on historical sources from antiquity to twentieth century liberalism, Foucault presented us with analyses of freedom, individuality, and power that cut right to the heart of these matters in the present. About the series: Sodertorn Philosophical Studies is a book series published under the direction of the Department of Philosophy at Sodertorn University, Sweden. The series consists of monographs and anthologies in philosophy, with a special focus on the Continental-European tradition. It seeks to provide a platform for innovative contemporary philosophical research. The volumes are published mainly in English and Swedish. The series is edited by Marcia Sa Cavalcante Schuback and Hans Ruin.

**Creativity** Kevin Brophy,1998 Using a varied blend of approaches, the author places the creative writer and artist within a modern history of arguments over questions of creativity, and discusses creativity as a social-cultural practice, presenting it as an historical, political and inevitably compromised practice which must always be in dispute.

*Arrows of Rain* Okey Ndibe,2023-12-01 Okey Ndibe's critically-acclaimed debut novel, *Arrows of Rain* is a vital exploration into the importance of speaking truth to power even when no one is listening. In the country of Madia, the General has declared himself Life-President of the Republic. According to him, ninety-nine percent of Madians voted for it. On the day of his ascendancy, however, a young sex worker is found dead on a beach. The last man who spoke to her, the 'madman' Bukuru, is adamant he saw her being attacked by Madian soldiers. His claim quickly lands him in prison, forced to defend himself against the charge of the woman's murder. Armed only with the truth, he must set upon the perilous scheme of releasing his story to the world. A brave and powerful work of fiction, *Arrows of Rain* continues to resonate as a cautionary tale against corruption and oppression. 'Highly evocative.' Wole Soyinka 'The greatest villain in Okey Ndibe's *Arrows of Rain* is silence.' Vanity Fair 'A Kafkaesque, imaginative novel of great necessity and power.' Kirkus Reviews

**Igbo Worlds** Elizabeth Allo Isichei,1977

**Fundamentalism and Literature** C. Pessoa-Miquel,K. Stierstorfer,2007-06-08 This book explores the manifold connections between fundamentalism and literature in English. Carefully selected case studies and surveys document an unexpected richness and variety in this unlikely relationship

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