

698 Chika Christiana Nwankwo

Ozo-Mekuri Ndimele

Politics and Identity Formation in Southeastern Nigeria Apollos O. Nwauwa, Ogechi E. Anyanwu, 2019-05-20

Scholarly studies on the Igbo have been scant and fragmented. *Politics and Identity Formation in Southeastern Nigeria: The Igbo in Perspective* fills an obvious gap, exploring the social, cultural, economic, political, and aesthetic traditions that distinguish the Igbo of southeastern Nigeria from their neighbors. In scope, content, and analysis this book is both multi- and cross-disciplinary, focusing on the experiences and forces that have shaped the Igbo society, identity formation, and sociocultural, political, and aesthetic representations. Themes such as the importance of Igbo names in understanding the people's social, linguistic, religious, gender, and cultural identities, as well as the intersection of language, politics, socialization, education, and aesthetic expression in the Igbo experience in Nigeria, are interrogated in a refreshing fashion with an appreciable level of originality.

Designing Sustainable Energy for All Carlo Vezzoli, Fabrizio Ceschin, Lilac Osanjo, Mugendi K. M'Rithaa, Richie

Moalosi, Venny Nakazibwe, Jan Carel Diehl, 2018-05-17 This open access book addresses the issue of diffusing sustainable energy access in low- and middle-income contexts. Access to energy is one of the greatest challenges for many people living in low-income and developing contexts, as around 1.4 billion people lack access to electricity. Distributed Renewable Energy systems (DRE) are considered a promising approach to address this challenge and provide energy access to all. However, even if promising, the implementation of DRE systems is not always straightforward. The book analyses, discusses and classifies the promising Sustainable Product-Service System (S.PSS) business models to deliver Distributed Renewable Energy systems in an effective, efficient and sustainable way. Its message is supported with cases studies and examples, discussing the economic, environmental and socioethical benefits as well as its limitations and barriers to its implementation. An innovative design approach is proposed and a set of design tools are supplied, enabling readers to create and develop Sustainable Product-Service System (S.PSS) solutions to deliver Distributed Renewable Energy systems. Practical applications of the book's design approach and tools by companies and practitioners are discussed and the book will be of interest to readers in design, industry, governmental institutions, NGOs as well as researchers.

The Boko Haram Reader Abdulbasit Kassim, Michael Nwankpa, 2018-07-01 Since it erupted onto the world stage in 2009, people have asked, what is Boko Haram, and what does it stand for? Is there a coherent vision or set of beliefs behind it?

Despite the growing literature about the group, few if any attempts have been made to answer these questions, even though Boko Haram is but the latest in a long line of millenarian Muslim reform groups to emerge in Northern Nigeria over the last two centuries. The Boko Haram Reader offers an unprecedented collection of essential texts, documents, videos, audio, and nashids (martial hymns), translated into English from Hausa, Arabic and Kanuri, tracing the group's origins, history, and evolution. Its editors, two Nigerian scholars, reveal how Boko Haram's leaders manipulate Islamic theology for the legitimisation, radicalization, indoctrination and dissemination of their ideas across West Africa. Mandatory reading for anyone wishing to grasp the underpinnings of Boko Haram's insurgency, particularly how the group strives to delegitimize its rivals and establish its beliefs as a dominant strand of Islamic thought in West Africa's religious marketplace.

The Jihadis' Path to Self-destruction Nelly Lahoud, 2010 Are violent jihadis an enduring feature of modern international affairs, or do they hold in their own doctrines the seeds of self-destruction? Historical precedent suggests the latter. Jihadi ideologues have formulated an individualist-centered Islam to mobilise Muslims far and wide, youths above all, to join a global jihad. However, the duty and right to an individually initiated jihad constitutes just one side of this do-it-yourself Islam; the other is the duty to protect the purity of doctrinal beliefs against any perceived deviation by even their fellow jihadis. This book explores the religious philosophy underlying jihadism, as set against the background of the Kharijites, the first counter-establishment movement in Islam, whose idealistic and individualistic practice of Islam inevitably led them to deploy takfir against each other and thereby to self-destruct. By investigating the links between Kharijism and jihadism, Lahoud argues that the same doctrinal beliefs that appear to unite today's jihadis will also be the cause of their downfall.

Languages and Culture in Nigeria Ozo-Mekuri Ndimele, 2019-09-06 Language and Culture in Nigeria contains 97 papers from a wide range of areas in Language and Linguistics written by colleagues, friends and former students of Professor Okon Essien. The collection fulfills a gap in the quest for a documented piece of work on the general pattern and structure of Nigerian names and is an invaluable material for comparative purposes. There are 19 papers in section A focusing mainly on various aspects of sociolinguistics and the role of language in society. Section B comprises 24 papers which fall in the area of stylistics, literature and gender studies. Section C contains 21 papers focusing on applied areas of linguistics. Section D comprises 11 papers on information science and communication studies. Section E contains papers that focus on the formal areas of linguistics, i.e. phonetics, phonology, morphology, syntax & semantics. Section F is on Okon Essien as a celebrity. It comprises papers which not only x-ray the contributions of the celebrity to the study of languages and linguistics in Nigeria, but also situate him in the context of other linguistic celebrities globally. Section F is rapped up with a collection of brilliant poems dedicated to Professor Okon Essien by the 'Ode Grandmaster', Dr. Obed Ojukwu. There is also an appendix at the end of the work which is Professor Okon Essien's intimidating curriculum vitae.

Weep Not, Child Ngugi wa Thiong'o, Ngũgĩ wa Thiong'o, 1987 Two small boys stand on a rubbish heap and look into the future. One boy is excited, he is beginning school; the other, his brother, is an apprentice carpetner. Together, they will serve their country--the teacher and the craftsman. But this is Kenya and times are against them. In the forests, the Mau Mau are waging war against the white government, and two brothers, Njoroge and Kamau, and the rest of their family, need to decide where their loyalties lie. For the practical man, the choice is simple, but for Njoroge, the scholar, the dream of progress through learning is a hard one to give up--P. [4] of cover.

Dying at the Margins David Wendell Moller, 2018-10-31 *Dying at the Margins: Reflections on Justice and Healing for Inner-City Poor* gives voice to the most vulnerable and disempowered population--the urban dying poor--and connects them to the voices of leaders in end-of-life-care. Chapters written by these experts in the field discuss the issues that challenge patients and their loved ones, as well as offering insights into how to improve the quality of their lives. In an illuminating and timely follow up to *Dancing with Broken Bones*, all discussions revolve around the actual experiences of the patients previously documented, encouraging a greater understanding about the needs of the dying poor, advocating for them, and developing best practices in caring. Demystifying stereotypes that surround poverty, Moller illuminates how faith, remarkable optimism, and an unassailable spirit provide strength and courage to the dying poor. *Dying at the Margins* serves as a rallying call for not only end-of-life professionals, but compassionate individuals everywhere, to understand and respond to the needs of the especially vulnerable, yet inspiring, people who comprise the world of the inner city dying poor.

Principal Typist National Learning Corporation, 2016 Test preparation study guide questions & answers.

Handmaid Caroline N. Mbonu, 2010-09 A project of women's advancement in society and church life engages a multi-disciplinary and interdisciplinary approach in its quest for social transformation. In recent decades, governments, particularly in Africa, have employed various political, economic, and other social *modi operandi* in their attempt to advance women's participation more fully in society. The discussions on these pages seek to contribute to the women's discourse with insights from the theology and culture; more specifically, from name designation. The expression, what is in a name, falls flat on its face in most African cultures as well as the cultures that produced the Bible. In these traditions, a name is not merely a convenient collocation of sounds by which a person could be identified. Rather a name represents a story and can express something of the essence of that which is named. The power inherent in the way names are constructed and interpreted, both in terms of the Handmaid in the New Testament and more directly in the Igbo culture, contribute to the strengthening of patriarchy. Such construal potentially exclude women from full participation in social processes, and in so doing deprive society as a whole of the synergy of human potential. The discussion of Mary as Handmaid centers on the role of women in Catholic theology, so she becomes the vehicle for examining the role of the second-class citizen assigned to women in the Church, then and now. Drawing from textual and oral history, the book reinterprets in a liberative manner female names both

from Igbo tradition as well as Chinua Achebe's *Anthills of the Savannah*. Thus the freight that a name designation carries makes imperative the exploration of its redemptive significance. A bold but balanced interpretation of the biblical concept *doule* or handmaid, lifting it from servility before men to faithful servant-hood to God alone, to community leadership and to comradeship with God in his creative and redemptive work. Mary becomes the Lord's woman servant and co-savior of her people, not necessarily the humble, submissive, voiceless virgin or even merely the almost divinized *theotokos* of Christian tradition, but rather now a participant with God in saving mankind, a partner in effecting the greatest event in history--the Incarnation. --Theophilus Okere Whelan Research Academy for Religion, Culture and Society, Owerri, Nigeria As a challenge to readers which do not take seriously the contributions of women, [this work] is a gift for the entire church, not only because of its fine scriptural exegesis but because it demonstrates how people from oral cultures have a particular insight into reading the Bible. It is destined not only to signal a new Mariology from an African perspective, but one which retells the story of the Maiden of Nazareth whose self gift, far from being passive, marks a vibrant agency worth emulating. Kudos to Mbonu! --Eduardo C. Fernandez, SJ Jesuit School of Theology of Santa Clara University and the Graduate Theological Union, Berkeley, California In this close reading of the Annunciation scene, Luke 1:26-38, Handmaid Sister Caroline competently challenges two currents that collude to keep the African woman submissive: African patriarchal culture and the popular Catholic image of a voiceless maiden of Nazareth. Mary's self-understanding is that of *doule*, servant-leader and agent under God of the liberation of God's people, not *padiske*, passive servant-slave. Caroline beautifully achieves her goal of hermeneutics as gospel that promotes social and religious transformation. --James Chukwuma Okoye, CSSp Catholic Theological Union, Chicago Caroline Mbonu (PhD, Graduate Theological Union) is a member of the Congregation of the Handmaids of the Holy Child Jesus. She is presently an adjunct professor in the Religious Studies Department at Virginia Commonwealth University. An interdisciplinary scholar, she employs Scripture, African religious traditions, and E

Regulations Nurture Illegality P. D. Kaushik, 2007 Articles with reference to the state of Delhi, India.

Ogadinma Ukamaka Olisakwe, 2020-09-10 *Ogadinma* Or, Everything Will be All Right is a tale of departure, loss and adaptation; of mothers whose experience at the hands of controlling men leave them with burdens they find too much to bear. After an unwanted pregnancy leaves her exiled from her family in Kano, thwarting her plans to go to university, seventeen-year-old Ogadinma is sent to her aunt's in Lagos. When a whirlwind romance with an older man descends into indignity, she is forced to channel her strength and resourcefulness to escape a fate that appears all but inevitable. A feminist classic in the making, Ukamaka Olisakwe's sophomore novel introduces a heroine for whom it is impossible not to root and announces the author as a gifted chronicler of the patriarchal experience. Illuminates a fascinating time in Nigeria's recent past, as the novel's heroine struggles against the shackles of a Church-dominated patriarchal society amid rising political turmoil · Written by a rising star of Nigeria's vibrant literature scene, a finalist for the 2019 Brittle Paper Award for

Creative Nonfiction and established screenwriter · An exquisitely written bildungsroman that will appeal equally to readers of literary fiction and a new adult audience

Markets of Well-being Marleen Dekker,Rijk van Dijk,2010-12-15 Drawing on extensive fieldwork in nine African countries, this volume offers different perspectives on the emerging markets for well-being. The chapters discuss how medical staff, patients and citizens navigate markets for health and healing.

Hutches ,1973

Circular Economy in the Construction Industry Sadhan Kumar Ghosh,Sannidhya Kumar Ghosh,Benu Gopal Mohapatra,Ronald L. Mersky,2021-12-22 Circular Economy in the Construction Industry is an invaluable resource for researchers, policymakers, implementers and PhD and Masters-level students in universities analyzing the present status of Construction and Demolition Wastes (C&DW) management, materials development utilizing slag, fly ash, HDPE fibre, geo-wastes, and other wastes, green concrete, soil stabilization, resource circulation in construction sectors, success in experimentation & commercial production, future needs, and future research areas. While huge C&DW is wasted by dumping, there is potential of recycling preventing greenhouse gas (GHG) emissions and environmental pollution as well as creating business opportunities. Circularity of resources in the construction industry can contribute to a more secure, sustainable, and economically sound future through proper policy instruments, management systems, and recycling by selecting the following: Supply chain sustainability and collection of C&D Wastes, Appropriate separation and recycling technology, Enforcement of policy instruments, Productivity, quality control of recycled products and intended end use, Economic feasibility as business case, commercialization, generating employment. This book addresses most of the above issues in a lucid manner by experts in the field from different countries, which are helpful for the related stakeholders, edited by experts in the field.

Philadelphia Telephone Directory Bell of Pennsylvania,2002

698 Chika Christiana Nwankwo Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has been more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **698 Chika Christiana Nwankwo**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall affect on readers.

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